

BINDING THE LEAK OPERATION FOR SOLITARY RITUALIST
Composed by Frater Michael Sebastian LVX, Summer Solstice 2010

TEMPLE:

- Altar, facing East or as close as possible toward the physical location of the leak.
- Elemental Weapons: Dagger, Wand, Cup, Disk
- A bowl of Clay [placed on Pentacle]
- Water, with a small admixture of Salt [in Cup]
- A burin or nail [next to dagger – although dagger itself can be used for inscription]
- Lamp [either natural oil lamp, Green colored, or – preferably – octarine-hued]
- Incense
- Healing herbs, small healing talismans, crystals, etc.
- Green, White or Brown cord

BANISHING: RITUAL OF THE PENTAGRAM, also called ὑΐεια¹

- I. The Tau of Nature
 - i. Close your eyes and take a deep breath. As you inhale, draw down light from above and imagine it descending into the center of your heart. Vibrate: “From the Light of Heaven” (*“Apò tou Ourániou Phos”*)
 - ii. Exhale and let the light descend into the Abyss. Inhale and vibrate: “To the Abyss” (*“Eis tēn Ábusson”*)
 - iii. Inhale and draw a beam of light from your heart, exhale it outward through your left shoulder. Vibrate: “By way of Earth” (*“Katà Khthónion Hodón”*)
 - iv. Repeat the process, this time projecting light from your heart outward to your right. Vibrate: “By way of Fire” (*Kata Puroi Hodon*)
 - v. Take a deep breath and exhale forcibly, saying: “Abiding always in the Center!” (Ὁμολῶ εἰ μὲνων (masc.) or μένουσα (fem.). Ἐστω!)
- II. Formation of the Pentagrams
 - i. In the East, trace the Invoking Pentagram of Spirit with the Wand, vibrate: “Huuu” (HY)
 - ii. In the South, trace the Invoking Pentagram of Spirit, vibrate: “Ggg...”² (Γ)
 - iii. In the West, trace the Invoking Pentagram of Spirit, vibrate: “Lee...” (I)
 - iv. In the North, trace the Invoking Pentagram of Spirit, vibrate: “Aah...” (A)
- III. Invoking of the Guardians:
 - i. Standing in the center, arms and legs outstretched, say: “Before me the Iunxes! Behind me the Teletarchs! On my right hand, the Synarchs! On my left hand the Daimons!”
 - ii. Fling your head back, and say: “For around me Flames the Pentagrams!”
 - iii. Stand up straight, cross your arms over your chest, imagine the two snakes of the caduceus climbing uparound your spine. Say: “And within me shines the Caducean staff.”
- IV. Tau of Nature (Repeat all Steps)

PURIFICATION BY WATER and SALT:

- I. After the Banishing Ritual of the Pentagram, take up the cup and sprinkle the outer edges of the Circle saying: “With this Water I do purify this temple in the name of our Mother. May everything it touches become Pure.”

CONSECRATION BY FIRE:

- I. Take the Lamp in your right hand and the incense in the Left and cense the edges of the circle

¹ Slightly modified from Pentagram Ritual found at <http://www.cs.utk.edu/~mclennan/BA/OBRP/OLBRPtext.html#text>, and Liber XXV: The Star Ruby

² “Ggg”, Gamma, should be pronounced gutturally.

saying: "I illuminate the face of the Mother and magnify Her Name with Fire and Air."

STATEMENT OF INTENT:

Return to the altar and, with the Wand or your fist, knock on the surface //---//³, saying: "In the presence of the Powers of Earth, I open this temple in the name of GAIA⁴ to bind up and seal the hole(s) in the ocean floor that is causing the Gulf Oil Leak."

INVOCATION:

I will sing of well-founded Earth, mother of all, eldest of all beings. She feeds all creatures that are in the world, all that go upon the goodly land, and all that are in the paths of the seas, and all that fly: all these are fed of her store. Through you, O queen, men are blessed in their children and blessed in their harvests, and to you it belongs to give means of life to mortal men and to take it away. Happy is the man whom you delight to honour! He has all things abundantly: his fruitful land is laden with corn, his pastures are covered with cattle, and his house is filled with good things. Such men rule orderly in their cities of fair women: great riches and wealth follow them: their sons exult with ever-fresh delight, and their daughters in flower-laden bands play and skip merrily over the soft flowers of the field. Thus is it with those whom you honour O holy goddess, bountiful spirit. Hail, Mother of the gods, wife of starry Heaven; freely bestow upon me for this my song substance that cheers the heart! And now I will remember you and another song also.⁵

CREATION OF TALISMAN

- I. Take the Clay from the Bowl and hold it above your head, both hands in *orans* ⁶position, and say: "In the Beginning, the Earth was without form."
- II. Mold the clay into a ball and place back down on Pentacle or in a shallow bowl: "And waters covered the surface of the Earth."
- III. Cense the moist ball of clay. Say: "And the airs covered the Her and kept her warm, shielded from the dust of the stars."
- IV. Hold the ball, and feel its texture, fill it with energy. Say: "And life came to the planet and it was good."
- V. Hold the ball in your left hand, and with the dagger, carve a deep hole onto the ball. Say: "And then the Ape called, "HUMAN"⁷ came and, in his greed and ignorance, wounded his Mother."
- VI. Pause, and reflect on all the damages humankind has wrought on this planet. Let your emotions pour out – feel the suffering of the Earth, anger at those responsible for the damage, etc. Say: "And in her pains, the Earth spilled her blood in vengeance." Pause again, and say: "Man wept and cried for forgiveness."
- VII. Holding the Ball to your lips, whisper into it your statement of intent. If possible, inside, place small sigils or herbs related to healing. Seal the hole and over it carve the Bindrune over it and charge the sigil with the statement of intent and healing energy. Say: "Then justice came, and all the peoples working in unity healed their Mother's wounds and she herself was healed." Tie an appropriate colored cord around the earth three or seven times.
- VIII. Place the ball on the Pentacle and knock on the altar //---//. Announce loudly: SHE IS HEALED!

³ Seven knocks, symbolic reference to the idea of wholeness and completion, also BABALON/GAIA

⁴ Vibrate: Gaaa.... Aaaaahhh... Ieeeee... Ahhh

⁵ Homeric Hymns, XXX. TO EARTH THE MOTHER OF ALL

⁶ Orans Posture: Body erect, arms held aloft above head. Body should look like the letter "Y".

⁷ HUMAN: mid-13c., from M.Fr. *humain* "of or belonging to man," from L. *humanus*, probably related to *homo* (gen. *hominis*) "man," and to *humus* "earth," on notion of "earthly beings," as opposed to the gods (cf. Heb. *adam* "man," from *adamah* "ground"). Cognate with O.Lith. *zmuo* (acc. *zmunī*) "man, male person." Displaced its O.E. cognate *guma* (from P.Gmc. **guman-*) which survives only in disguise in *bridegroom*. Related: *Humanness*.

PRAYER TO THE EARTH⁸

O Goddess, Earth, of Gods and men the source, endu'd with fertile, all destroying force; All-parent, bounding, whose prolific pow'rs, produce a store of beauteous fruits and flow'rs, All-various maid, th' eternal world's strong base immortal, blessed, crown'd with ev'ry grace; From whose wide womb, as from an endless root, fruits, many-form'd, mature and grateful shoot. Deep bosom'd, blessed, pleas'd with grassy plains, sweet to the smell, and with prolific rains. All flow'ry dæmon, centre of the world, around thy orb, the beauteous stars are hurl'd With rapid whirl, eternal and divine, whose frames with matchless skill and wisdom shine. Come, blessed Goddess, listen to my pray'r, and make increase of fruits thy constant care; With fertile Seasons [Horai] in thy train, draw near, and with propitious mind thy suppliant hear.⁹

BANISHING

- I. Ritual of the Pentagram.
- II. Announce the Dissolution of the Circle: "I entered in with woe, and now go forth and with thanksgiving among the stewards of the Earth, and with the legions of the living."
- III. //-///-//

EARTHING

Dedicate and remaining Energy to the healing of the Earth.

END.

⁸ Orphic Hymns., XXV. TO THE EARTH [GAIA]

⁹ Cense the Ball of Clay, a physical representation and talisman of Earth, with Healing incense or seeds, as is traditional from the Orphic texts and thank the Earth for all it has done.